

Divine Mercy Perpetual Adoration Chapel
Immaculate Conception Church
467 Delaware Ave, Kingston, NY 12401

Visiting Jesus

In this world I cannot see the most high Son of God with my own eyes, except for his most holy Body and Blood.

St. Francis of Assisi

April, 2023

Through the Eyes of Faith

“When you look at the crucifix, you understand how much Jesus loved you then. When you look at the sacred Host, you understand how much Jesus loves you now.” – St. Teresa of Calcutta

“Do you realize that Jesus is there in the tabernacle expressly for you - for you alone? He burns with desire to come into your heart.” – St Therese of Lisieux

“If we really loved the good God, we would make it our joy and happiness to come and spend a few moments to adore Him, and ask Him for the grace of forgiveness; and we would regard those moments as the happiest of our lives.” – St. John Vianney.

“God is as really present in the consecrated Host as He is in the glory of heaven.” – St Paschal Baylon.

“The greatest love story of all time is contained in a tiny white Host.” – Archbishop Fulton Sheen

“Lord God, if I truly appreciated the majestic humility of the Eucharist...it would change my life forever.” – Mother Angelica



For information on Adoration, please contact Fr. Mirek: (845) 331-0846 or visit our webpage at:

<https://www.immaculateconceptionkingston.com/adoration-chapel-1>

For information about this letter contact Robert at rlmessa826@gmail.com

The Lord is Risen, Alleluia!

Happy Easter to all. This is a prayer of faith, and an invitation as well as a challenge to all faithful Catholics. Hopefully it will inspire you to more fully appreciate Jesus' gift of the Holy Eucharist and inspire a deeper understanding of the mystery of Jesus' institution of the Blessed Sacrament, that is, His Real Presence.

St Alphonsus Liguori wrote the following beautiful meditation telling us our Lord and Eucharistic Savior is waiting for each one of by name in the Blessed Sacrament. After which he offers us a prayer for us to express our love for Jesus present in the Most Blessed Sacrament of the Altar. As present as he was to the Samaritan woman at the well.

“What a wonderful sight it must have been to see our dear Redeemer that day He sat down by the side of the well, tired out after His journey, waiting, in all gentleness and charity, for the coming of the Samaritan woman that He might win her from sin and save her soul. “Jesus, therefore, sat on the well.” (Jn 4:6). It is exactly in this way that the very same Jesus lives now with us all day long on the altar, where He has come from Heaven itself. Every altar is a well of grace where He waits for souls and invites them to stay with Him, at least for a while, that He may win them over to loving Him perfectly. From every altar where the Blessed Sacrament is He seems to speak to us all and say: Why do you shun Me? Why do you not come to visit Me, seeing that I love you so much and that it is for your sake that I remain here in this humble state? Of what are you afraid?

It is not to pass judgement that I have come on earth but to do good and to save all those who have recourse to Me. That is why I have hidden myself in this Sacrament of Love. “ I came not to judge the world but to save the world”. (Jn 12:47)

Let us try to realize that just as Jesus Christ in Heaven is “always living to make intercession for us,” as St. Paul says (Heb. 7:25), so in the Blessed Sacrament too, He is always, night and day, interceding for us, offering Himself as a victim to His Eternal Father to win us God's mercy and numberless graces. And so the holy Thomas `a Kempis says that we ought to come to Jesus in the Blessed Sacrament without fear of being punished and that we should speak to Him without any feeling of restraint just as we would to a dear friend.

(Prayer) Since, then, my hidden Lord and King, You wish me to regard You, as a friend, with complete confidence I shall open my heart to You and say: Oh my Jesus, You who love souls so much, I well realize the injustice that men do You. You love them, but they do not love You. You are kind and good to them, and they despise you. You wish them to hear Your voice, but they will not listen. You offer them graces and they refuse them. Oh my Jesus, is it not true that at any one time I also was ungrateful and displeased You as they? Unfortunately it is only too true! But, during the days of life that still remain to me, I wish to make amends. By doing all I possibly can to please You and to console You, I hope to make reparation for the displeasure I have caused you. Tell me Oh Lord, what your will is.”

LITANY OF HUMILITY

O Jesus! meek and humble of heart, Hear me.

From the desire of being esteemed,

Deliver me, Jesus.

From the desire of being loved...

From the desire of being extolled ...

From the desire of being honored ...

From the desire of being praised ...

From the desire of being preferred to others...

From the desire of being consulted ...

From the desire of being approved ...

From the fear of being humiliated ...

From the fear of being despised...

From the fear of suffering rebukes ...

From the fear of being calumniated ...

From the fear of being forgotten ...

From the fear of being ridiculed ...

From the fear of being wronged ...

From the fear of being suspected ...

That others may be loved more than I,

Jesus, grant me the grace to desire it.

That others may be esteemed more than I ...

That, in the opinion of the world, others may increase and I may decrease ...

That others may be chosen and I set aside ...

That others may be praised and I unnoticed ...

That others may be preferred to me in everything...

That others may become holier than I, provided that I may become as holy as I should...

Rejoice and be glad, O Virgin Mary, alleluia.

For the Lord has truly risen, alleluia.

To learn more about the Eucharistic Revival, a nationwide movement to restore understanding and devotion to this great mystery here in the United States, please see the website: <https://www.eucharisticrevival.org/>